**BEETHOVEN DAMENCHOR**

**422 Pereida Street**

**San Antonio, TX 78210**

**The primary purpose of the Beethoven Damenchor is the preservation of German songs, music, language, and culture. We support the Männerchor by volunteering at events hosted in the Beethoven Garden and participating with them in other events.**

**I, the undersigned, after having read the purpose of the club, wish to become a member of the Beethoven Damenchor.**

**Respectfully submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Signed)  
Recommended by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Printed Name)  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Address)  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
 (City, State, Zip) (OVER PLEASE)**

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**Date of Birth (month/day): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home/Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Work Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Spouse’s name (optional): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I wish to be: Active Singer \_\_\_\_\_\_\_\_ Active Non-Singer \_\_\_\_\_\_\_\_**

**I wish to serve on the following committee(s) (choose at least one):**

**□ Volunteers Coordinator □ Engagements Coordinator □ Social Media Coordinator**

**□ Courtesy □ Historian □ Telephone □ Beethoven Store □ Outreach**

**PLEASE NOTE: Fees are due at the time of membership application. This includes $30.00 for yearly dues ($15.00 after August 1), and $5.00 application fee.**

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**For Membership Committee Use Only**

**Date of application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Application fee &**

**Date Approved: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dues received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Recorded by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Treasurer Initials)**

**(President initials) (Secretary initials)**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(2nd Vice President, Membership)**